

PATENT 1110-0280P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant:

YATOMI, Takehiro

Conf.:

1332

Appl. No.:

09/701,486

Group:

1648

Filed:

November 29, 2000

Examiner: LUCAS, Zachar:

For:

PREVENTIVES/REMEDIES FOR AUTOIMMUNE

DEMYELINATING DISEASES

LARGE ENTITY TRANSMITTAL FORM

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 October 3, 2003

Sir:

Transmitted herewith is an amendment in the above-identified application.

The enclosed	document is	being tra	nsmitted	via	the	Certificate
of Mailing pr	covisions of	E 37 C.F.F	2. § 1.8.			

The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	9	_	20	=	0	\$ 18	\$0.00
INDEPENDENT	5	_	3	=	2	\$ 86	\$172.00
FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM \$							\$0.00
						TOTAL	\$172.00

Appl. No. 09/701,486

\boxtimes		(s) extension of time pursuant to 37 (a). \$110.00 for the extension of					
	No fee is required.						
\boxtimes	Check(s) in the amount of \$282.00 is(are) enclosed.						
	Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.						
If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.							
	Re	espectfully submitted,					
	BI	RCH, STEWART, KOLASCH & BIRCH, LLP					
	Ву	Gerald M. Murphy, Jr., #28,977					
		MaryAnne Armstrong, Ph.D., #40,069					
	MAA:bmp -0280P	P.O. Box 747 Falls Church, VA 22040-0747 (703) 205-8000					
Attac	chment(s)	(Rev. 09/30/03)					



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RECEIVED

TECHCENTER 1600/2900

REPLY UNDER 37 C.F.R. § 1.111

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 October 3, 2003

Sir:

In reply to the Office Action dated June 3, 2003, the due date for response having been extended one (1) month to October 3, 2003, the following amendments and remarks are respectfully submitted in connection with the above-identified application.

This reply includes claim amendments and remarks.

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